

KODAK Scholarship Program 2010



NOMINATION FORM (Form must be completed in full to qualify)

For university or college students of film, film production, or cinematography at the undergraduate or graduate levels in a degree or diploma program. Nominations must be made by the school department or program official.

Prizes Awarded in this Worldwide Program (awarded in US or local dollar equivalent)

Excellence in the Craft of Filmmaking Category:

- Gold: \$1,000 cash award and \$5,000 KODAK Motion Picture Product Grant
- Silver: \$4,000 KODAK Motion Picture Product Grant
- Bronze: \$3,000 KODAK Motion Picture Product Grant
- Honorable Mentions: Two \$2,000 KODAK Motion Picture Product Grants

A Blue Ribbon Jury will evaluate all submitted work and make all final selections. The jury will consist of one individual from Kodak and one from the University Film & Video Association (UFVA), plus a representative from the filmmaking industry. Nominees will be evaluated on the basis of academic achievement, creative and technical ability, communications ability, and range of filmmaking experience. Visual Imagery will count 50%, creative and other technical skills 25%, and the other criteria 25%.

Conditions of Entry

1. Entries must be completed works that communicate a story or theme in some fashion — no clips or short vignettes.
2. Eligible institutions are colleges and universities in the U.S., Canada, participating Asia Pacific countries (Australia, New Zealand, Philippines, Singapore), participating European countries (Austria, Benelux, Czech Republic, France, Germany, Hungary, Italy, Poland, Romania, Russian Federation, Spain, Sweden, Switzerland, United Kingdom) and participating Latin America countries (Argentina, Barbados, Belize, Bermuda, Bolivia, Brazil, Chile, Colombia, Costa Rica, Dominican Republic, Ecuador, El Salvador, Guatemala, Guyana, Haiti, Honduras, Jamaica, Mexico, Netherlands Antilles, Nicaragua, Panama, Paraguay, Peru, Puerto Rico, Surinam, Uruguay and Venezuela).
3. No more than two nominees per institution.
4. College student nominees must be fulltime undergraduate or graduate students enrolled in the 2009 - 2010 academic year and planning to enroll for the 2010 - 2011 academic year in a film school's degree or diploma program.
5. All judges' decisions are final.
6. The names of the winners may be published on the website at www.kodak.com/go/motion. Winners agree to allow the free use of their names, photographs and general location for publicity and news purposes in connection with the Scholarships Program.

Personal Data

Personal data received in connection with the nomination is subject to Kodak's privacy policy, which may be found by following the link at www.kodak.com

A. The Nomination (to be completed by a school or department official)

LAST NAME

FIRST NAME

MIDDLE INITIAL

I nominate _____ for a KODAK Scholarship Award and verify that:

1. The applicant is working toward the degree or diploma program described in this application and the camera work and/or film production submitted in the portfolio is by him or her.
2. My educational institution attests to the nominee's outstanding abilities and talent in cinematography and film production as expressed in the faculty member's statement.
3. If funds are awarded from this application, I warrant that these funds will be administered by my institution in compliance with the conditions of the grant.

A. The Nomination (continued)

Nominator's Signature _____ Date _____

Name _____ Title _____

School/Department _____

School Address _____

City/State/Province _____

ZIP/Postal Code _____ Country _____

Phone/Fax/E-mail _____

B. Letter of Support (to be attached)

Attach a letter of support from a member of your school or departmental faculty familiar with your camera and/or film production work. To the faculty member: please provide your candid assessment of the nominee's academic performance and professional promise. You may wish to consider this checklist of factors: adversity of production challenges, verbal and written communication skills, creativity, initiative, teamwork, technical ability.

C. Nominee Information (to be provided by the nominee)

First, Middle and Last Name _____

Residence Address _____

City/State/Province _____

ZIP/Postal Code _____ Country _____

Home and School Telephone _____

Fax _____ E-mail _____

Film Title _____

Genre _____

Running Time _____

Synopsis _____

Your role(s) in the film: _____

How was your film produced? _____

- | | | | |
|--|--------------------------------|-------------------------------------|--|
| Capture: | Transfer: | Editing: | Output: |
| <input type="checkbox"/> 35 mm | <input type="checkbox"/> 2K | <input type="checkbox"/> PC | <input type="checkbox"/> 35 mm |
| <input type="checkbox"/> 16 mm | <input type="checkbox"/> 4K | <input type="checkbox"/> MAC | <input type="checkbox"/> 16 mm |
| <input type="checkbox"/> S8 mm | <input type="checkbox"/> HD | <input type="checkbox"/> Post House | <input type="checkbox"/> Video/Digital |
| <input type="checkbox"/> Video/Digital | <input type="checkbox"/> Other | <input type="checkbox"/> Other | |

If film, what stocks? If video / digital what format(s)? _____

Why did you select that capture media? _____

Production crew and their student / graduate status and associated school: _____

Any additional information you would like to submit to support your submission: _____

D. Nominee Education Data (to be provided by the nominee)

For what degree are you working: BA BS BFA MA MS MFA

Number of credit hours completed as of January 2010 (if applicable): _____

Current cumulative grade point average, or equivalent if you do not use a 4.0 scale _____

Number of credit hours required for degree _____ Anticipated date of graduation _____

Number of hours in cinematography and/or film production you will have completed upon graduation _____

Additional training in production, workshops, internships, seminars

Name of Program _____ Location _____

Date _____ Hours _____

Name of Program _____ Location _____

Date _____ Hours _____

Name of Program _____ Location _____

Date _____ Hours _____

E. Nominee's Signature

Nominee's Signature _____ Date _____

